

Executive Proclamation

State of South Dakota

Office Of The Governor

WHEREAS, Americans traditionally have volunteered their time, talent, and energy to help one another and their communities; and,

WHEREAS, The active involvement of citizens is needed more than ever to combat growing human and social problems, to renew belief that these problems can be solved, and to renew our sense of community; and,

WHEREAS, Volunteering offers all citizens the opportunity to participate in the life of their community and to gain new skills and broadened horizons; and,

WHEREAS, It has been conclusively demonstrated time and time again that citizens, working individually and collectively, can make a difference; and,

WHEREAS, National Volunteer Week offers a special opportunity to publicly celebrate the accomplishments of the millions of people who volunteer and to encourage everyone to get involved;

NOW, THEREFORE, I, WILLIAM J. JANKLOW, Governor of the State of South Dakota, do hereby proclaim the week of April 18-24, 1982, as


VOLUNTEER WEEK

in South Dakota, and invite all citizens to join me in honoring our volunteers, our greatest natural resource.

IN WITNESS WHEREOF, I have hereunto set my hand and caused to be affixed the Great Seal of the State of South Dakota, in Pierre, the Capital City, this Thirtieth Day of March, in the Year of Our Lord, Nineteen Hundred and Eighty-Two


WILLIAM J. JANKLOW, GOVERNOR

ATTEST:


ALICE KUNDERT, SECRETARY OF STATE

STATE OF SOUTH DAKOTA - BUREAU OF ADMINISTRATION - OFFICE OF RECORDS MANAGEMENT - CERTIFICATE OF AUTHENTICITY
THIS IS TO CERTIFY THAT THE MICROPHOTGRAPHIC IMAGE APPEARING ON THIS SLIDE OF MICROFILM IS AN ACCURATE REPRODUCTION OF THE ORIGINAL RECORD AND WAS MICROFILMED IN THE REGULAR COURSE OF BUSINESS ACCORDING TO THE PROVISIONS OF SOUTH DAKOTA COMPILLED LAW 1-27-4. IT IS FURTHER CERTIFIED THAT THE MICROPHOTGRAPHIC PROCESS USED FOR MICROFILMING OF THE ABOVE RECORDS WAS IN A POWER AND ON MICROFILM WHICH MEET THE RECOMMENDED REQUIREMENTS OF THE NATIONAL BUREAU OF STANDARDS FOR PERMANENT MICROPHOTGRAPHIC REPRODUCTIONS. REDUCTION 25% ROLL NO. 3 DATE MICROFILMED 2-7-84 OPERATOR 